

1 A RESOLUTION honoring the Graves County High School boys' basketball team
2 upon winning the 1st Region championship.

3 WHEREAS, after being defeated by Hopkinsville High School on January 24,
4 2017, the Graves County Eagles reeled off twelve consecutive wins before capturing the
5 1st Region title and earning a berth in the 2017 Whitaker Bank/KHSAA Sweet Sixteen;
6 and

7 WHEREAS, the Eagles, ably led by Coach Josh Frick, dispatched Fulton County
8 and McCracken County High Schools before facing Mayfield in the championship game
9 on March 7, 2017; and

10 WHEREAS, led by Jordyn Naranjo's 24 points, Chris Vogt's 14 points and 9
11 rebounds, Brady Wetherington's 13 points, and Trevor Grant's and Ryan Mathis' 10
12 apiece, the Eagles defeated Mayfield 77-71 in overtime to advance to historic Rupp Arena
13 to face the number one team in the Commonwealth, the Bowling Green Purples; and

14 WHEREAS, even though the Eagles fell to eventual state champion Bowling Green
15 in the first round of the Sweet Sixteen, the season was one of the finest in school history,
16 as it saw the Eagles win 27 games against only eight losses and play for a Kentucky state
17 championship; and

18 WHEREAS, it is appropriate that this honorable body commend those athletic
19 teams who band together to achieve greatness in their particular sport; and

20 WHEREAS, in this spirit, the members congratulate the Graves County High
21 School boys' basketball team upon winning the 1st Region Tournament and competing in
22 the Sweet Sixteen, acknowledge the hard work of the coaching staff for what it has
23 accomplished for these young men on and off the court, and commend the Graves County
24 community for its ardent and passionate support of this extraordinary team;

25 NOW, THEREFORE,

26 *Be it resolved by the House of Representatives of the General Assembly of the*
27 *Commonwealth of Kentucky:*

1 ➔Section 1. The members of the House of Representatives hereby honor the
2 Graves County High School boys' basketball team upon winning the 1st Region
3 championship and playing in the 2017 Whitaker Bank/KHSAA Sweet Sixteen.

4 ➔Section 2. When the House of Representatives adjourns this day, it does so in
5 honor of the Graves County High School boys' basketball team.

6 ➔Section 3. The Clerk of the House of Representatives is directed to transmit a
7 copy of this Resolution to Representative Richard Heath for delivery.